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CONFIRMATION NO. 5384

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|---|---|-------------------------------|---|---------------------------------------|--------------------------------|
| SERIAL NUMBER 10/711,385 | FILING OR 371(c) DATE 09/15/2004 RULE 1.47 | CLASS 200 | GROUP ART UNIT 2832 | ATTORNEY DOCKET NO. MASL/58 | |
| APPLICANTS Bodgan Radu, Dearborn, MI; | | | | | |
| ** CONTINUING DATA ***** <i>None</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/18/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY MI | SHEETS DRAWING 3 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 2 |
| ADDRESS 37690 | | | | | |
| TITLE FLIP PACK SWITCH ASSEMBLY WITH ELECTROLUMINESCENT LAMP AND INJECTION MOLDING METHOD OF MAKING SAME | | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |